

MONDAY FEBRUARY 8, 2021  
LAWRENCE TOWNSHIP COMMITTEE  
REGULAR MEETING  
7:30 PM TELECONFERENCE # 1-234-203-2766  
TO EXTENT KNOWN ACCESS # 271-475-433#

Call to order

- 1) Flag Salute
- 2) Roll call of members present
- 3) Minutes, January 7<sup>th</sup> and 11<sup>th</sup>
- 4) Monthly reports, January 2021
- 5) Certificate of Determination and Award, Bond Anticipation Note 2021-1 Principal Amount \$795,000 , Interest Rate 1% Awarded to Piper & Sandler & Co.
- 6) Resolution 2021-18, 2020 Budget Transfers
- 7) Resolution 2021-19, Accept Certified List, LOSAP Benefits for the year 2020
- 8) Resolution 2021-20, Establish Dog License Fee for 2021 and Extend Licensing Grace Period
- 9) Resolution 2021-21, Contract Award, Concrete, Historical Society/Ag Museum Project
- 10) Ordinance No. 2021-422, An Ordinance Providing For The Salaries and Wages For The Employees And officers Of The Township of Lawrence, Introduction  
Public hearing and further consideration for final adoption will be given at the regular meeting of March 8, 2021.
- 11) Quotes, Service/Maintenance and Inspection of Generators
- 12) Authorize payment of additional approved vouchers
- 13) Telephone System, Municipal Building

Committee Comments

Public Comments

Adjourn

January 7, 2021  
Annual Reorganization Meeting

Clerk called the annual reorganization meeting of the Lawrence Township Committee to order at 7:30 pm as advertised, meeting was held in accordance with the Open Public Meetings Act. Meeting conducted telephonically due to current health crisis. Teleconference information provided to public via advertised legal notice, on municipal website and posted on entrance doors of municipal building.

Members participating via teleconference: Bowman, Miletta, Sheppard and Solicitor Seeley. Following roll call, pledge of allegiance conducted.

Solicitor Seeley congratulated Mr. Bowman on his re-election and questioned the number of years served. Mr. Bowman replied 41. Mr. Seeley stated what a tribute to be chosen to serve for so many years. Solicitor Seeley administered the oath of office to Committeeman re-elect Elmer "Skip" Bowman for a three -year term. Solicitor Seeley then opened the floor for nomination for the position of Mayor. Mr. Sheppard was chosen to fill the position as motioned Mr. Bowman, seconded Mr. Miletta, approved unanimous vote. Mr. Miletta will serve as Deputy Mayor as motioned by Mr. Bowman, seconded Mayor Sheppard, again, approved by a unanimous vote.

Resolutions 2021-1 through 2021-7 being routine in nature, non-controversial matters were presented on a consent agenda which could be approved in one action:

2021-1 Establish Meeting Dates and Times

2021-2 Establish Interest Rate on Delinquent Taxes

2021-3 Designate Official Newspapers

2021-4 Designate Official Depositories

2021-5 Establish Purchasing Procedures

2021-6 Authorize the Tax Collector to Conduct a Tax Lien Sale

2021-7 Authorization for the Tax Collector to Cancel any Delinquency or Overpayment Under \$10.00

Resolutions 1-7 were approved, motioned Bowman. Seconded Miletta, unanimous vote.

Resolution 2021-8. Adopt Temporary Budget, 26.25% of 2020 Appropriations, amount of \$380,038.75 approved, motioned Miletta, seconded Bowman, unanimous vote.

Professional Services Contract, one year, for Municipal Auditing Services awarded to Bowman and Company, cost not to exceed \$30,500 motioned Bowman, seconded Miletta, unanimous vote, Resolution 2021-9.

Resolution 2021-10, Authorizing Award of Professional Services Contract for Legal Services to Thomas Seeley, Seely Law office, one year period, based on fee schedule, approved, motioned Miletta, seconded Bowman, unanimous vote.

Professional Service Contract for Insurance Carrier Services Awarded to Colson & Gosweiler, for a one year period, Service Fee \$6,200 plus premium, motioned Bowman, seconded Miletta, unanimous vote. Resolution 2021-11

Fralinger Engineering PA will provide Municipal Engineering Services for a three- year period, Cost as per fee schedule, motioned Miletta, seconded Bowman, unanimous vote.

Statutory Appointments made, Resolution 2021-13, approved motioned Bowman, seconded Miletta, unanimous vote.

Annual Agreement with the Cumberland Development Corporation for Economic Development and Business Retention Consulting Services, annual fee \$6,283.00 approved, motioned Miletta, seconded Bowman, unanimous vote. Committeeman Bowman will remain the regular voting member as he has since the CDC began, and Mayor Sheppard will be designated the alternate voting member, motioned Miletta, seconded Bowman, unanimous vote.

Committee Comments:

Mayor Sheppard congratulated Committeeman Bowman on his re-election. Solicitor Seeley stated that he hoped all were doing well and staying healthy. Mr. Miletta wished everyone a Happy new Year. Solicitor Seeley stated that it will be good to see each other when meetings can be held live as opposed to remote. All agreed.

Floor opened for public comment- no public participation. With no further business to discuss meeting adjourned at 7:55 PM motioned Bowman, seconded Miletta.

---

Ruth Dawson, Clerk

January 11, 2021  
Regular Monthly Meeting

Meeting called to order at 7:30 PM as advertised and held in accordance with the Open Public Meetings Act. Meeting held telephonically, information for public participation advertised, posted on website and entrance doors to Municipal Building.

Members participating via teleconference: Bowman, Miletta, Sheppard, and Solicitor Seeley.

Following the pledge of allegiance, minutes of the December 10<sup>th</sup>, 14<sup>th</sup> and 30<sup>th</sup> meetings approved motioned Bowman, seconded Miletta, unanimous vote. Reports for the month of December accepted, motioned Miletta, seconded Bowman unanimous vote.

Resolution 2021-14, Authorization for the Township of Lawrence to enter into an inter-local Services Agreement with Upper Deerfield Township for Zoning/Code Enforcement Services approved, motioned Bowman, seconded Miletta, unanimous vote, cost 8,772.00.

Resolution 2021-15, 2020 necessary Budget Transfers approved, motioned Miletta, seconded Bowman, unanimous vote.

Resolution 2021-16, Confirming August Land Sales and authorizing Mayor Sheppard to execute necessary deeds approved, motioned Bowman, seconded Miletta, unanimous vote.

2020 Tax Overpayment applied to 2021, block 240 lot 9 as motioned by Miletta, seconded Bowman, unanimous vote, Resolution 2021-17.

Resignation received from Mary Jane Lake, CFO received with regrets motioned Bowman, seconded Miletta, unanimous vote. Mayor Sheppard and Committee members thanked her for her years of service. Ms. Lake is willing to stay on through the first quarter. Ad will be placed to fill the position.

Payment of approved vouchers authorized, motioned Miletta, seconded Bowman, unanimous vote.

Committee Comments: Mayor Sheppard advised that he was notified by a resident that two of her family members received notice from the Board of Elections that their ballots for the general election in November were rejected. Clerk contacted Board of Elections and was advised that the voters completed their name and address on return envelope (transported by) as opposed to the person, bearer, delivering the ballot. Mayor Sheppard was troubled that the ballots would be rejected as they were hand delivered to the board of elections, and he felt the voters should have been given the opportunity to correct them. As per Mayor Sheppard's request the clerk gathered the following information : there were 2960 ballots mailed to registered voters (as per County Clerks Office) 1505 Ballots were returned,

23 rejected and 1482 were accepted (as per Board of Elections). Mayor Sheppard questioned that 2960 mailed is a high number based on total population as per 2010 census of only 3,300. Need to look at population based on new census. Mr. Bowman questioned how many ballots may have been returned if addressed to a PO box, as was the issue with Census forms. Mr. Miletta questioned why ballots were rejected. Clerk was told either due to error in completing the ballot or signature not matching. Mr. Miletta questioned who could determine if signature was good? Committee questioned if voter registration lists are maintained up to date with deceased residents and people moving in and out of the Township. Clerk advised that List of deceased residents is filed with the Board of Election on a regular basis. Mayor Sheppard stated that residents want to vote in person on a machine and then they are confident that their vote counts.

Committeeman Bowman advised that the demolition is completed on 135 Maple Ave., all debris removed and the property is ready to be sold. Mayor Sheppard stated that committee had talked about selling old Public Works Garage and questioned if it could be listed with a realtor. Deputy Mayor Miletta suggested that a big sign be placed in front, notice of March land sale and also on Gov Deals. Further consideration regarding land sale will be given at the February workshop meeting.

Floor opened for public comment. Receiving none, meeting adjourned at 8:05 pm, motioned Bowman, seconded Miletta.

---

Ruth Dawson, Clerk

JANUARY 2021 ZONING REPORT

ACTIVITY	TOPIC OF ACTIVITY	ACTION	DATE	LOCATION	NAME	Blk/Lot
Zoning Permits	Addition of Senior Center	Issued	1/14/2021	14 Mulford Drive	Township of Lawrence	Blk. 245 Lot 74.01
Zoning Permits	28 x 32 Pole Barn	Issued	1/28/2021	3372 Clark Avenue	Charles Johnson	Blk 122 Lot11
Property Review	Buildable Lot	E-mail	1/14/2021	Factory Road	Cathy Collini	Blk-205 Lot 3.01
Property Review	Vacant Property	E-mail	1/14/2021	152 Main Street	Priyn Rehan	Blk 245 Lot 37
Property Review	Vacant Property	E-mail	1/14/2021	154 Main Street	Zach Lerman	Blk. 245.
Property Inspection	Trash/Junk/Cars	Certified Mail	1/21/2021	973 Lummistown Rd	Melisa Morris	Blk-68 Lot 34
ZONING/ENFORCEMENT OFFICER			DATE:	1- 29- 2021		



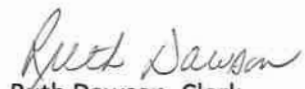
# Lawrence Township

CUMBERLAND COUNTY  
357 Main Street • P.O. Box 697  
Cedarville, NJ 08311  
856-447-4554 • Fax 856-447-3055

## REPORT OF RECEIPTS MONTH OF JANUARY 2021

Taxes for the year 2020	60,754.40
Taxes for the year 2021	354,227.37
Interest on delinquent taxes	2,962.96
Installment payment/arrears	600.17
Redemption of Municipal Liens	100.93
Interest and costs on redemption	36.89
<b>Total Receipts</b>	<b>418,682.72</b>

Respectfully submitted,

  
Ruth Dawson, Clerk  
February 4, 2021

Range of Accounts: 1-First to 1-Last Include Cap Accounts: Yes As Of: 02/05/21  
Current Period: 02/01/21 to 02/05/21 Skip Zero Activity: Yes

Description	Adopted Expended YTD Expended Curr	Amended Encumber YTD	Transfers Reimbrsd YTD Reimbrsd Curr	Modified Canceled Pd/Chrgd YTD	Balance YTD Unexpended	%Used
100 GENERAL GOVERNMENT ADMIN & EXE	36,441.30	0.00	0.00	36,441.30	29,419.63	19
	7,021.67	0.00	0.00	0.00	29,419.63	
	605.67		0.00	7,021.67		
101 TELEPHONES	4,987.50	0.00	0.00	4,987.50	3,310.32	34
	1,677.18	0.00	0.00	0.00	3,310.32	
	1,677.18		0.00	1,677.18		
125	1,050.00	0.00	0.00	1,050.00	1,050.00	0
	0.00	0.00	0.00	0.00	1,050.00	
	0.00		0.00	0.00		
150 FINANCIAL ADMINISTRATION	14,539.35	0.00	0.00	14,539.35	9,807.35	33
	4,732.00	0.00	0.00	0.00	9,807.35	
	255.00		0.00	4,732.00		
200 ASSESSMENT OF TAXES	8,984.33	0.00	0.00	8,984.33	7,173.87	20
	1,810.46	0.00	0.00	0.00	7,173.87	
	0.00		0.00	1,810.46		
250 COLLECTION OF TAXES	19,180.70	0.00	0.00	19,180.70	11,207.70	42
	7,973.00	0.00	0.00	0.00	11,207.70	
	0.00		0.00	7,973.00		
300 LEGAL SERVICES & COSTS	13,228.08	0.00	0.00	13,228.08	10,712.58	19
	2,515.50	0.00	0.00	0.00	10,712.58	
	1,530.00		0.00	2,515.50		
375 ENGINEERING SERVICES	1,312.50	0.00	0.00	1,312.50	1,312.50	0
	0.00	0.00	0.00	0.00	1,312.50	
	0.00		0.00	0.00		
400 PUBLIC BUILDINGS & GROUNDS	12,750.15	0.00	0.00	12,750.15	10,924.14	14
	1,826.01	0.00	0.00	0.00	10,924.14	
	815.89		0.00	1,826.01		
450 PLANNING BOARD	1,708.88	0.00	0.00	1,708.88	1,612.97	6
	95.91	0.00	0.00	0.00	1,612.97	
	95.91		0.00	95.91		
500 CODE ENFORCEMENT	2,336.25	0.00	0.00	2,336.25	2,336.25	0
	0.00	0.00	0.00	0.00	2,336.25	
	0.00		0.00	0.00		
510 INSURANCE	43,181.25	0.00	0.00	43,181.25	31,769.88	26
	11,411.37	0.00	0.00	0.00	31,769.88	
	9,120.01		0.00	11,411.37		

Description	Adopted Expended YTD Expended Curr	Amended Encumber YTD	Transfers Reimbrsd YTD Reimbrsd Curr	Modified Canceled Pd/Chrgd YTD	Balance YTD Unexpended	%Used
520 AID TO VOL. FIRE CO.	14,437.50 0.00 0.00	0.00 0.00	0.00 0.00 0.00	14,437.50 0.00 0.00	14,437.50 14,437.50	0
530 RESCUE SQUAD CONTRIBUTION	13,781.25 0.00 0.00	0.00 0.00	0.00 0.00 0.00	13,781.25 0.00 0.00	13,781.25 13,781.25	0
550 OFFICE OF EMERGENCY PREPAREDNE	1,767.69 394.50 0.00	0.00 0.00	0.00 0.00 0.00	1,767.69 0.00 394.50	1,373.19 1,373.19	22
600 ROAD REPAIRS & MAINTENANCE	58,989.01 14,639.70 3,516.26	0.00 74.55	0.00 0.00 0.00	58,989.01 0.00 14,714.25	44,274.76 44,349.31	25
605 STREET LIGHTS	10,500.00 3,159.61 3,159.61	0.00 0.00	0.00 0.00 0.00	10,500.00 0.00 3,159.61	7,340.39 7,340.39	30
610 MUNICIPAL CONVENIENCE CENTER	35,295.65 13,201.12 10,574.62	0.00 0.00	0.00 0.00 0.00	35,295.65 0.00 13,201.12	22,094.53 22,094.53	37
615	1,050.00 0.00 0.00	0.00 0.00	0.00 0.00 0.00	1,050.00 0.00 0.00	1,050.00 1,050.00	0
620 SENIOR CITIZEN CENTER	5,866.35 1,422.10 18.10	0.00 9.94	0.00 0.00 0.00	5,866.35 0.00 1,432.04	4,434.31 4,444.25	24
625	393.75 0.00 0.00	0.00 0.00	0.00 0.00 0.00	393.75 0.00 0.00	393.75 393.75	0
630 DOG REGULATION	8,608.69 4,110.00 2,580.00	0.00 0.00	0.00 0.00 0.00	8,608.69 0.00 4,110.00	4,498.69 4,498.69	48
640 CONSTRUCTION OFFICIAL	5,643.75 1,674.88 8.20	0.00 29.26	0.00 0.00 0.00	5,643.75 0.00 1,704.14	3,939.61 3,968.87	30
650 PLUMBING INSPECTOR	2,505.83 795.50 0.00	0.00 0.00	0.00 0.00 0.00	2,505.83 0.00 795.50	1,710.33 1,710.33	32



Description	Adopted Expended YTD Expended Curr	Amended Encumber YTD	Transfers Reimbrsd YTD Reimbrsd Curr	Modified Canceled Pd/Chrgd YTD	Balance YTD Unexpended	%Used
655 ELECTRICAL INSPECTOR	2,505.83 795.50 0.00	0.00 0.00	0.00 0.00 0.00	2,505.83 0.00 795.50	1,710.33 1,710.33	32
660 FIRE PROTECTION OFFICIAL	1,113.53 353.50 0.00	0.00 0.00	0.00 0.00 0.00	1,113.53 0.00 353.50	760.03 760.03	32
670 WEST CUMB CO ECON DEV CORP	1,649.29 1,570.75 1,413.00	0.00 0.00	0.00 0.00 0.00	1,649.29 0.00 1,570.75	78.54 78.54	95
675	24,412.50 5,026.37 5,026.37	0.00 0.00	0.00 0.00 0.00	24,412.50 0.00 5,026.37	19,386.13 19,386.13	21
680 SANITARY LANDFILL POST CLOSURE	2,919.00 0.00 0.00	0.00 0.00	0.00 0.00 0.00	2,919.00 0.00 0.00	2,919.00 2,919.00	0
700	18,871.06 2,918.62 0.00	0.00 0.00	0.00 0.00 0.00	18,871.06 0.00 2,918.62	15,952.44 15,952.44	15
710 MUNICIPAL COURT	4,246.22 0.00 0.00	0.00 0.00	0.00 0.00 0.00	4,246.22 0.00 0.00	4,246.22 4,246.22	0
725	5,781.56 0.00 0.00	0.00 0.00	0.00 0.00 0.00	5,781.56 0.00 0.00	5,781.56 5,781.56	0
815	0.00 56,679.45 0.00	0.00 0.00	0.00 0.00 0.00	0.00 0.00 56,679.45	56,679.45- 56,679.45-	0
820	0.00 4,057.01 4,057.01	0.00 0.00	0.00 0.00 0.00	0.00 0.00 4,057.01	4,057.01- 4,057.01-	0
910	0.00 221,598.50 221,598.50	0.00 0.00	0.00 0.00 0.00	0.00 0.00 221,598.50	221,598.50- 221,598.50-	0
915	982.62 982.62 0.00	0.00 0.00	0.00 0.00 0.00	982.62 0.00 982.62	0.00 0.00	100

Description	Adopted Expended YTD Expended Curr	Amended Encumber YTD	Transfers Reimbrsd YTD Reimbrsd Curr	Modified Canceled Pd/Chrgd YTD	Balance YTD Unexpended	%Used
920	0.00	0.00	0.00	0.00	709,371.23-	0
	709,371.23	0.00	0.00	0.00	709,371.23-	
	709,371.23		0.00	709,371.23		
940	0.00	0.00	0.00	0.00	100.00-	0
	100.00	0.00	0.00	0.00	100.00-	
	0.00		0.00	100.00		
CAFR: 01 Total	381,021.37	0.00	0.00	381,021.37	701,006.44-	284
	1,081,914.06	113.75	0.00	0.00	700,892.69-	
	975,422.56		0.00	1,082,027.81		
Fund: 90 CURRENT FUND Budgeted Total	380,038.75	0.00	0.00	380,038.75	230,063.29	39
	149,861.71	113.75	0.00	0.00	230,177.04	
	44,452.83		0.00	149,975.46		
Fund: 90 CURRENT FUND Non-Budgeted Total	982.62	0.00	0.00	982.62	931,069.73-	***
	932,052.35	0.00	0.00	0.00	931,069.73-	
	930,969.73		0.00	932,052.35		
Fund: 90 CURRENT FUND Total	381,021.37	0.00	0.00	381,021.37	701,006.44-	284
	1,081,914.06	113.75	0.00	0.00	700,892.69-	
	975,422.56		0.00	1,082,027.81		
Final Budgeted	380,038.75	0.00	0.00	380,038.75	230,063.29	39
	149,861.71	113.75	0.00	0.00	230,177.04	
	44,452.83		0.00	149,975.46		
Final Non-Budgeted	982.62	0.00	0.00	982.62	931,069.73-	***
	932,052.35	0.00	0.00	0.00	931,069.73-	
	930,969.73		0.00	932,052.35		
Final Total	381,021.37	0.00	0.00	381,021.37	701,006.44-	284
	1,081,914.06	113.75	0.00	0.00	700,892.69-	
	975,422.56		0.00	1,082,027.81		

CERTIFICATE OF DETERMINATION AND AWARD

I, Mary Jane Lake, Chief Financial Officer of the Township of Lawrence, in the County of Cumberland, New Jersey (hereinafter referred to as the "Township"), HEREBY CERTIFY as follows:

1. I hereby determine to issue the Bond Anticipation Note (the "Note") hereinafter described by virtue of the authority conferred upon me by the bond ordinances of the Township referred to in the attached chart by reference to number, date of adoption and amount of bonds or notes authorized, such Note to be issued in the amounts described in the chart.

<u>TOTAL</u> <u>PRINCIPAL</u> <u>AMOUNT:</u>		<u>NUMBER</u>	<u>DENOMINATION</u>
	\$795,000	2021-1	\$795,000
<u>DATE:</u>	February 4, 2021		
<u>MATURITY:</u>	February 4, 2022		
<u>INTEREST</u> <u>RATE PER</u> <u>ANNUM:</u>	1.00%		
<u>PLACE OF</u> <u>PAYMENT:</u>	Township of Lawrence, in the County of Cumberland, New Jersey		

2. Pursuant to the authority so conferred upon me, I have awarded and sold the Note to Piper Sandler & Co. at the price of \$798,410.55, plus an amount equal to the interest on the Note accrued to the date of payment of the purchase price.

3. No bonds of the Township have heretofore been issued pursuant to the bond ordinances referred to in Section 1 hereof.

4. The date of the first note or other obligation issued in anticipation of the issuance of the bonds that the Note is issued in anticipation of, whether or not now outstanding, for each bond ordinance, is as stated in the attached chart.

5. No grants have been received, no paydowns have been made and no cancellations have been enacted that would reduce the debt authorization below the amount of notes outstanding under the bond ordinances described in the attached chart except as set forth in the attached chart.

6. No notes or other obligation in anticipation of the issuance of bonds have heretofore been issued pursuant to the bond ordinances referred to in the attached chart and now remain outstanding and unpaid.

IN WITNESS WHEREOF, I have hereunto set my hand as of February 4, 2021.

*Mary Jane Lake*

Mary Jane Lake  
Chief Financial Officer

RESOLUTION 2021-18  
TOWNSHIP OF LAWRENCE

BE IT RESOLVED, by the Township Committee of the Township of Lawrence, the following 2020 necessary budget transfers hereby be approved:

82.00	From	Insurance/General 0-90-01-510-110
	To	Workers Compensation 0-90-01-510-130
43.00	From	Veterinarian Care 0-90-01-630-180
	To	Animal Control 0-90-01-630-160
83.00	From	Financial Administration Other Expense 0-90-01-150-325
	To	BAN Interest Payment 0-90-01-815-115
299.50	From	Planning Board Other Expense 0-90-01-450-260
117.50	To	Engineer/ General 0-90-01-375-100
182.00	To	Maintenance of Tax Map 0-90-01-200-210

Passed at a meeting of the Lawrence Township Committee held February 8, 2021.

\_\_\_\_\_  
G. Erwin Sheppard, Mayor

ATTEST:

\_\_\_\_\_  
Ruth Dawson, Clerk

\_\_\_\_\_  
Joseph A. Miletta Jr., Deputy Mayor

\_\_\_\_\_  
Elmer E. Bowman, Committeeman

RESOLUTION NO. 2021-19  
LAWRENCE TOWNSHIP, CUMBERLAND COUNTY

WHEREAS, the Township of Lawrence adopted an Ordinance providing for a LOSAP Program for its firefighters and EMS volunteers;

WHEREAS, said Ordinance provides that annual contributions be made to a deferred income account or a clothing allowance in lieu for each volunteer member that meets the criteria as set forth in the Ordinance;

WHEREAS, the Lawrence Township EMS and Cedarville Volunteer Fire Department has provided a certified list of qualified members meeting said criteria which is hereby accepted by the Township Committee of the Township of Lawrence.

Passed at a meeting of the Lawrence Township Committee held February 8, 2021.

---

G. Erwin Sheppard, Mayor

ATTEST:

---

Ruth Dawson, Clerk

RESOLUTION NO. 2021-20  
LAWRENCE TOWNSHIP, CUMBERLAND COUNTY

WHEREAS, the licensing of dogs is required annually, as per Ordinance 225, adopted by the Township Committee of the Township of Lawrence on December 13, 1993.

BE IT RESOLVED, by the Township Committee of the Township of Lawrence that the municipal fee for the annual dog license be \$8.80, in addition to any fees set forth by the State Statute, and that the fee for the kennel license be established at \$425.00 annually as per N.J.S.A. 4:49-15-9;

BE IT FURTHER RESOLVED, by the Township Committee that such license is subject to renewal during the month of January each year, and will be subject to a late fee of \$5.00 if not renewed by the extended grace period of April 30, 2021.

Passed at a meeting of the Township Committee of the Township of Lawrence held February 8, 2021.

\_\_\_\_\_  
G. Erwin Sheppard, Mayor

ATTEST:

\_\_\_\_\_  
Ruth Dawson, Clerk

RESOLUTION NO. 2021-21

**RESOLUTION AUTHORIZING LAWRENCE TOWNSHIP OF CUMBERLAND COUNTY, NJ TO AWARD A NON-FAIR AND OPEN CONTRACT TO SYSTEMS ELECTRIC, LLC FOR CONCRETE WORK**

**WHEREAS**, the Lawrence Township has need of concrete work for as a non-fair and open contract pursuant to the provisions of N.J.S.A. 19:44A- 20.5; and

**WHEREAS**, **Systems Electric, LLC** owns and operates a company at 450 Lummistown Road, Cedarville, NJ 08311, that can provide the aforementioned service; and

**WHEREAS**, **Systems Electric, LLC** has completed and submitted a Political Contribution Disclosure form in accordance with P.L. 2005, c 271 and all other documents required by the State of New Jersey, for procurement; and

**THEREFORE, BE IT RESOLVED** that pursuant to N.J.A.C. 5:34-1 et seq. the required Certificate of Available of Funds will be charged to the budget using the account that will be obtained from the Chief Financial Officer of Lawrence Township in the amount of \$15,910.00 and

**BE IT FURTHER RESOLVED** by the Township Committee of Lawrence Township that the Mayor and Municipal Clerk be and are hereby authorized to execute a Non-Fair and Open contract with **Systems Electric, LLC** to provide concrete work in form satisfactory to the Solicitor of Lawrence Township.; and

**BE IT FURTHER RESOLVED** that the original resolution and contract, including any attachments, shall be filed in the office of the Municipal Clerk.

Adopted at a regular meeting of the Township Council of Lawrence Township held on the 8th day of February 2021.

ATTEST:

APPROVED:

\_\_\_\_\_  
Ruth Dawson, RMC  
Municipal Clerk

\_\_\_\_\_  
G. Erwin Sheppard  
Mayor



ORDINANCE NO. 2021-422  
TOWNSHIP OF LAWRENCE, COUNTY OF CUMBERLAND

AN ORDINANCE PROVIDING FOR THE SALARIES AND WAGES  
FOR THE EMPLOYEES AND OFFICERS OF THE TOWNSHIP OF LAWRENCE

BE IT ORDAINED BY THE TOWNSHIP OF LAWRENCE:

SECTION I. That from and after the first day of January 2021, the Salaries and rates of pay for the following Officers and Employees shall be as follows:

Activities Director		17,268.00
Activities Director, Substitute		12.00-16.00
Administrative Assistant	hourly	12.00-20.00
Administrative Secretary		19,890.00
Building Custodian		8,070.00
Building Custodian Temp, Hourly		12.00-18.00
Building Sub-Code/Building Inspector		11,268.00
Carpenter/Mason	hourly	16.00-40.00
Master Carpenter/Master Mason	hourly	50.00
Chief Financial Officer		5,928.00
Clerk		25,140.00
Clerk, Deputy		12,582.00
Construction Code/Housing Officer		9,228.00
Convenience Center Attendant	hourly	11.00-20.00
Crossing Guard		4,635.00
Electrical Inspector		9,780.00
Emergency Management/Nims Coordinator		4,851.00
Fire Protection Official		4,347.00
Planning/Zoning Board Solicitor		4,571.00
Plumbing Inspector		9,780.00
Supervisor Public Works		49,302.00
Public Works Employee, Hourly	hourly	12.00-20.00
Public Works Employee, Part Time, Seasonal	hourly	12.00-20.00
Tax Assessor		22,266.00
Tax Collector		48,618.00
Tax Clerk, Deputy		12,606.00
Township Committee Members		9,524.00
Township Solicitor		12,120.00
Treasurer		13,122.00

Section II. This ordinance shall be retroactive to January 1, 2021

G. Erwin Sheppard, Mayor

ATTEST:

Ruth Dawson, Clerk

First Reading: February 8, 2021

Publication of First Reading:

Public Hearing/Final Adoption:

Publication of Adoption: